

**Minutes of a meeting of Planning Committee  
held on 31 May 2023  
at 4.00 pm**

**Present:** G Marsh (Chairman)

A Bashar  
P Brown  
C Cherry

J Dabell  
J Hitchcock  
T Hussain

P Kenny  
D Sweatman

**Absent:** Councillors G Casella, J Henwood and M Kennedy

As the Vice-Chairman gave apologies, the Chairman appointed Cllr Sweatman to act as Vice-Chairman for the duration of the meeting.

**1 TO RECEIVE APOLOGIES FOR ABSENCE.**

Apologies had been received from Cllr Kennedy, Cllr Casella and Cllr Henwood.

**2 TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS IN RESPECT OF ANY MATTER ON THE AGENDA.**

None.

**3 TO BE AGREED BY GENERAL AFFIRMATION THE MINUTES OF THE PREVIOUS MEETING HELD ON 30 MARCH AND 13 APRIL 2023.**

The minutes of the meeting of the Planning Committee held on the 30 March and 13 April 2023 were agreed as a correct record and signed by the Chairman.

**4 TO CONSIDER ANY ITEMS THAT THE CHAIRMAN AGREES TO TAKE AS URGENT BUSINESS.**

The Chairman had no urgent business.

**5 DM/23/0844 - TEMPORARY TELECOMMUNICATIONS MAST, CIVIC WAY, BURGESS HILL, WEST SUSSEX, RH15 9AQ.**

Steve Ashdown, Planning Team Leader for Major Development & Enforcement, introduced the report which sought planning permission for the retention of existing temporary telecommunications base station for a further 18 months consisting of 1 No. 31.2m temporary guyed mast supporting 6 No. antennas and 4 No. dishes, along with equipment housing on temporary freestanding frames, ancillary development. He noted that it is on council-owned land and therefore is before the Committee.

The Chairman confirmed that there were no public speakers on the application. He also noted that no Member wished to speak so, after a proposal by Cllr Hussain and secondment by Cllr Sweatman, took Members to the recommendation to approve the application which was agreed unanimously.

**RESOLVED**

That permission be granted subject to the conditions outlined at Appendix A.

**6 DM/23/1081 - 38 THE MARTLETS, BURGESS HILL, WEST SUSSEX, RH15 9NN.**

Steve Ashdown, Planning Team Leader for Major Development & Enforcement, introduced the report which sought a determination under the prior notification procedure as laid out under Schedule 2, Part 4, Class E of the Town and Country Planning (General Permitted Development) (England) Order 2015 for the temporary filming within the Lidl unit 38 and Heights unit 49 located at the Martlets Shopping Centre. He noted that it is on council-owned land and therefore is before the Committee.

The Chairman noted that no Member wished to speak so, after a proposal by Cllr Hussain and secondment by Cllr Sweatman, took Members to the recommendation to approve the application which was agreed unanimously.

**RESOLVED**

Members agreed that Prior Approval is not required, and the proposal can therefore proceed in accordance with the submitted details.

**7 DM/23/0453 - LAND AT CRAWLEY DOWN POND, COB CLOSE, CRAWLEY DOWN, WEST SUSSEX, RH10 4EX.**

Hamish Evans, Planning Officer, introduced the report which sought planning permission for the erection of a Waymarker.

A Member enquired about the design of the Waymarker. The Planning Officer replied confirming the history of the village and how it appears on the Waymarker.

The Chairman noted that no Member wished to speak so took Members to the recommendation to approve the application which was agreed unanimously.

**RESOLVED**

That permission be granted subject to the conditions outlined at Appendix A.

**8 DM/23/0444 - LAND ADJACENT TO STATION HOUSE, LONDON ROAD, BALCOMBE, HAYWARDS HEATH, WEST SUSSEX, RH17 6PZ.**

Hamish Evans, Planning Officer, introduced the report which sought planning permission for the erection of a Waymarker.

The Chairman noted that it was in his Ward and confirmed how the design reflects the history of the village. He noted that no Member wished to speak so, after a proposal by the Chairman and secondment by Cllr Sweatman, took Members to the recommendation to approve the application which was agreed unanimously.

**RESOLVED**

That permission be granted subject to the conditions outlined at Appendix A.

**9 DM/23/0445 - HANDCROSS RECREATION GROUND, HIGH STREET, HANDCROSS, WEST SUSSEX, RH17 6HG.**

Hamish Evans, Planning Officer, introduced the report which sought planning permission for the erection of a Waymarker.

The Chairman noted that no Member wished to speak so, after a proposal by the Chairman and secondment by Cllr Sweatman, took Members to the recommendation to approve the application which was agreed unanimously.

**RESOLVED**

That permission be granted subject to the conditions outlined at Appendix A.

**10 DM/23/0446 - ANSTY VILLAGE CENTRE, DEAKS LANE, ANSTY, HAYWARDS HEATH, WEST SUSSEX, RH17 5AS.**

Hamish Evans, Planning Officer, introduced the report which sought planning permission for the erection of a Waymarker.

The Chairman noted that no Member wished to speak so, after a proposal by Cllr Sweatman and secondment by Cllr Hitchcock, took Members to the recommendation to approve the application which was agreed unanimously.

**RESOLVED**

That permission be granted subject to the conditions outlined at Appendix A.

**11 DM/23/0447 - LAND ADJACENT TO 1 DUKES ROAD, LINDFIELD, HAYWARDS HEATH, WEST SUSSEX, RH16 2JH.**

Hamish Evans, Planning Officer, introduced the report which sought planning permission for the erection of a Waymarker.

A Member expressed dissatisfaction with the location of the Waymarker due to the overhanging trees. He agreed with the comments in the objection and suggested an alternative location for the Waymarker.

The Planning Officer replied that the Council is the applicant and not the landowner. It was noted that the application needs to be determined as submitted.

The Chairman noted that no Member wished to speak so, after a proposal by Cllr Sweatman and secondment by Cllr Dabell, took Members to the recommendation to approve the application which was agreed with seven votes in favour and two against.

**RESOLVED**

That planning permission be approved subject to the conditions outlined at Appendix A.

**12 QUESTIONS PURSUANT TO COUNCIL PROCEDURE RULE 10.2 DUE NOTICE OF WHICH HAS BEEN GIVEN.**

None.

The meeting finished at 4.34 pm

Chairman